

Golden Jubilee Centre for Entrepreneurship & Innovation (GJCEI)

Guru Nanak Dev University, Amritsar, Punjab

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### **Advertisement for Project Fellow**

The undersigned has been sanctioned a GJCEI-Innovation project entitled 'Advanced Septic Tank for Wastewater Treatment'. The tenure of the project is up to 31-03-2021 and can be extendable as per the availability of grant and permission of the competent authority.

#### **Qualifications:**

Candidates must have passed Master's degree in Engineering/Sciences/Life Sciences. Preference will be given to candidate exposed to basics of wastewater treatment. **Field work/Pilot scale testing is integral part of the project work.**

#### **Emoluments:**

NET/GATE qualified Rs. 16000/- p.m. and Rs. 14000/- p.m. for others

Candidates are required to submit soft copy (**Single PDF file**) of their application along with the biodata (*format attached*) to the Principal Investigator on below mentioned email latest by **23-11-2020**.

The tentative date of interview will be 1 December, 2020. The shortlisted candidates will be called for interview and can appear either in online (Google meet) or offline mode.

Candidates can fill the attached biodata format with his/her own handwriting and make single PDF of the file along with their testimonials, experience certificate, training certificates and research publications (if any).

#### **Dr. Manpreet Singh Bhatti**

Principal Investigator

Department of Botanical & Environmental Sciences,

Guru Nanak Dev University, Amritsar, Punjab, India

Mobile/Whatsapp no.: 9417107598

Email: [mbhatti.dobes@gndu.ac.in](mailto:mbhatti.dobes@gndu.ac.in)

## Biodata

Name in Full : \_\_\_\_\_  
(In Capital Letters & Underline the Surname)

Name of Father/Mother/Husband : \_\_\_\_\_

Address for Correspondence : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin \_\_\_\_\_

Email ID : \_\_\_\_\_

Mobile Number : \_\_\_\_\_

Date of Birth : \_\_\_\_\_

Nationality : \_\_\_\_\_

Whether SC / ST / OBC / :  YES  NO

Physically Handicapped (If Yes, Kindly Attach Certificate)

Married / Single : \_\_\_\_\_ 13. Male/Female \_\_\_\_\_

### 14. Educational Qualifications (Starting from 10<sup>th</sup>):-

Certificate/Degree	Board / College / University / Institute	Year of Passing	Percentage of Marks*	Division	Certificate Attached (Y/N)

\*Conversion formula for CGPA / OGPA to percentage must be given where marks in percentage are not given.

## Experience (if any)

16. Relevant Professional Experience" (Previous Employment) Related with Post for which Application is being submitted (Additional Sheet may be attached, if required):-

Organization	Position Held	Date of Joining	Date of Leaving	Total Experience <sup>#</sup>			Certificate Attached (Yes/No)
				Year(s)	Month(s)	Day(s)	

How in your opinion do you meet the job requirement as advertised:-

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Any special characteristic that are not mentioned above:-

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Two References with email address and mobile/phone number:-

	2.

Whatsapp Number: \_\_\_\_\_

(Signature with Date)